



To  
All the State Secretaries  
State Associations of  
The Bharat Scouts and Guides  
Indian Union










**Circular No : 20/2024/1479**  
**Date : 05<sup>TH</sup> MARCH 2024**

**Sub : Yoga Instructors Course [Residential Module].**





Sir/Madam,

Greetings from National Training Centre, Pachmarhi.

We are pleased to inform you that The Bharat Scouts and Guides National Training Centre is organizing the residential module of "Yoga Instructors Course, (Common for both wing) at National Training Centre, Pachmarhi from 19.06.2024 TO 23.06.2024. The course details are as follows :

<b>Name of the Course</b>	 <b>Yoga Instructors Course (Common for Both Wing)</b>
<b>Dates</b>	 19.06.2024 to 23.06.2024
<b>Venue</b>	 The Bharat Scouts and Guides, National Training Centre, Pachmarhi, Madhya Pradesh-461881
<b>Reporting</b>	 <b>19<sup>TH</sup> June 2024, before registration.</b> Registration from 09.00 to 10.30 hrs. Participants will appear for registration with proper uniform. Late comers will not be admitted.
<b>Departure</b>	 <b>23<sup>RD</sup> June 2024, after Lunch.</b> Return reservation to be made accordingly. Participants will not be allowed to leave early
<b>Eligibility</b>	 Minimum Basic trained Unit Leaders attached with the Units
<b>Documents</b>	 1-Photocopy of Aadhaar or any other National ID (Is to be submitted at the time of registration.) 2- Copy of Valid warrant. BSG UID, Participants not having UID, may be allowed provisionally, Course certificate will be issued only after registration at OYMS Portal
<b>What to Bring</b>	 <b>Uniform</b> : - Two sets of Correct & Complete uniform as per APRO II. / APRO III <b>Camp Kit</b> - Other for changes, Night dress, Toiletries, Shaving Kit, Towel, Pen, Pencil, Eraser, Scale, Sketch Pen, Track Suit, Sport Shoes, Slipper, Personal medicines, Torch, any other items as per requirement of person concerned
<b>Scout Guide Welfare Fund</b>	 <b>Rs.2500/- (Rupees. Two Thousand Five Hundred Only)</b> to cover the cost of boarding, lodging and training materials. NO CASH- will be accepted at the time of Registration. All the payment done through online. Bank Slip/ UTR Number and Date. Deposit slip should be submitted along the application form or at the time of Registration. <b>BANK DETAILS FOR ONLINE PAYMENT</b> Bank Name- State Bank of India Branch- Pachmarhi Bank A/c No. - 11265122084 IFSC Code - SBIN0001046

**Cont...2..**

<b>Subsidy</b>		Subsidy @ Rs. 70/- per head per day and travelling expenses @ Rs. 550/- or actual whichever is less will be reimbursed on receipt of Government Grant
<b>Last Date</b>		15 May 2024
<b>How to reach</b>		Pachmarhi is located on the Mumbai Jabalpur route, between Itarsi and Jabalpur Station. Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses are available from Pipariya to Pachmarhi. Numbers of private jeeps are also available on nominal rate. The Bharat Scouts & Guides, NTC is just 5 k.m. from Pachmarhi bus stand. Local Conveyance are available. Those who are coming by private Jeep can directly come up to NTC. <b>Google location :</b> <a href="https://goo.gl/maps/5oh3qve9UTEKUU8x8">https://goo.gl/maps/5oh3qve9UTEKUU8x8</a>
<b>Quota</b>		08 from each state (4 Scout Wing and 4 Guide Wing).

Application duly filled in and recommended by state officials should reach at NTC before last date. State Training Commissioners are requested make use of this opportunity.

Your co-operation is highly solicited

Thanking you.

Yours in Training,

  
6/3/24.

Smriti Sourabh Ray  
Deputy Director of Scouts  
(Leader Training)  
Encl. :

**1. Application Form.**

**Copy to :**

1. All the NHQ office Bearers.
2. The State Training Commissioner (Scout & Guide).
3. All Assistant Directors – with a request to ensure participation from their region

Cont...3..

**The Bharat Scouts and Guides, National Training Centre: Pachmarhi**

**APPLICATION FORM**

1- Name of the Applicant: \_\_\_\_\_

2- BSGUID No. : 

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3. Father's Name: \_\_\_\_\_

4-Home Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Distt \_\_\_\_\_ State: \_\_\_\_\_

Pin: \_\_\_\_\_ Mobile & WhatsApp No: \_\_\_\_\_

E-mail: \_\_\_\_\_

5-Aadhar No: 

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6- Date of Birth: 

D	D	M	M	Y	Y	Y	Y
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(In word \_\_\_\_\_)

7- Experience in Scouting / Guiding Activities: \_\_\_\_\_  
\_\_\_\_\_

8- Any Experience in Yoga: \_\_\_\_\_  
\_\_\_\_\_

9-Nearest Telephone/Mobile No.: \_\_\_\_\_

**Recommended for admission in the National Level Yoga Training Course for Unit Leader from 19.06.2024 To 23.06.2024 at National Training Centre, Pachamrhi. Risk Certificate and Medical Certificate are enclosed.**

**State Organizing Commissioner (Scout / Guide)**

**State Secretary**

**FOR NTC OFFICE USE**

Admitted / Not Admitted: \_\_\_\_\_

Receipt No: \_\_\_\_\_ Date: \_\_\_\_\_ Rs. \_\_\_\_\_

Date: \_\_\_\_\_

**Deputy Director of Scout  
Leader Training**

**MEDICAL CERTIFICATE**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Date of Birth: \_\_\_\_\_ Single / Married: \_\_\_\_\_

1. Present / Past illness: \_\_\_\_\_

2. Injuries / Operation Undergone and Present Condition: \_\_\_\_\_

3. Any known Allergy to drugs/foodstuff: \_\_\_\_\_

4. Blood Group: \_\_\_\_\_

5. Is the applicant is suffering from

(i) An Infection disease (Yes / No)

(ii) Skin (Yes / No)

(iii) Mental disease (Yes / No)

(iv) Heart trouble/Asthma (Yes / No)

(v) Any other disease / defect (Yes / No)

I, on this date \_\_\_\_\_ have examined Mr. / Miss \_\_\_\_\_ and found him / her medically fit / unfit to undergo a **National Level Yoga Training Course for Unit Leader to be held at National Training Centre, Pachmarhi from 19.06.2024 to 23.06.2024**

Date: \_\_\_\_\_

**MEDICAL OFFICER**

**REGD. NO. & DESIGNATION**

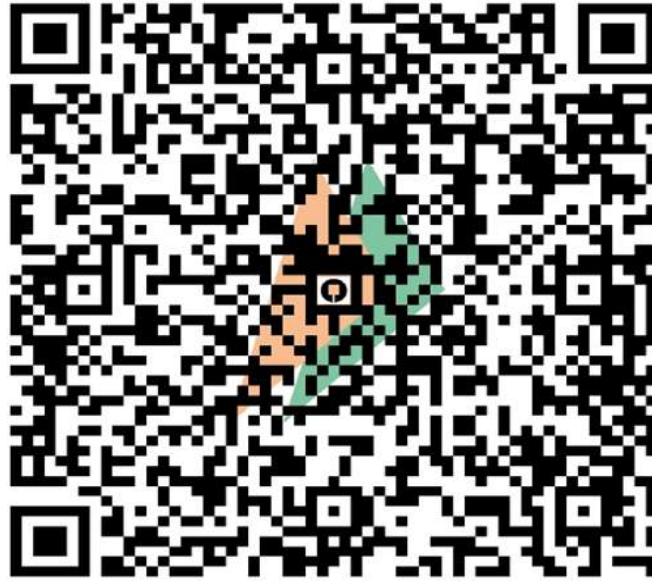
**COUNTER SIGNED BY**

**DISTRICT COMMISSIONER (S/G) with Seal.**



**Merchant Name : THE BHARAT SCOUTS AND GUI**

**UPI ID : 11265122084@sbi**



भारत 2023 INDIA

वसुधैव कुटुम्बकम्

ONE EARTH • ONE FAMILY • ONE FUTURE

**BANK DETAILS FOR ONLINE PAYMENT**

**Bank Name - State Bank of India**

**Branch - Pachmarhi Branch**

**Bank A/c No. – 11265122084**

**IFSC Code - SBIN0001046**